**Bhagavad-gita Chapter 12 Worksheet**

**A. Comparison between impersonalist and Personalist Realization**

 **Brahman Bhagavan**

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_, with form, qualities etc.

 2. Inconceivable 2. Possesses \_\_\_\_\_\_\_\_\_\_\_\_\_\_ potencies

 3. All-pervading 3. All-pervading by \_\_\_\_\_\_\_\_\_\_\_\_ and as Supersoul

 4. Unchanging, \_\_\_\_\_\_\_\_\_\_\_ and 4. Same as impersonal

 immovable

 5. Risk of not \_\_\_\_\_\_\_\_\_\_\_\_ 5. Success is guaranteed as nothing is

 Absolute Truth at the end \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 6. May realize the eternal and 6. Realises eternity, knowledge and

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ aspects of and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 his original nature

 a) partial realization a) includes Brahman and Paramatma realizations

 7. Is possessed by Krishna 7. Possessor of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in full

**B. Comparison between impersonalist and personalist process**

 **Impersonalism Bhakti**

 1. Meditate on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 1. Meditate on \_\_\_\_\_\_\_\_ of Deity

 a) difficult for embodied a) easy

 2. Is beyond the \_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Senses can perceive the Deity and sound mantra

 a) restricts the \_\_\_\_\_\_\_\_\_\_\_ a) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the senses

 3. Must understand Brahman 3. Understands Krishna through

 through Upanisads, etc., \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4. Troublesome 4. Miseries mitigated by relationship with Krishna

 5. Depends on own \_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_ delivers devotee from Maya

 6. Long practice makes it \_\_\_\_\_\_\_\_\_\_

 To take up bhakti

 Analogy: Deity worship to mailbox.

 Analogy: Krishna delivers devotee from material ocean.

 Ref: 3.3-8, 5.1-6

**C. Progressive stages of devotion**

 1. Mind fixed on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 Result: Will live in relationship with Krishna

 2. Follow regulative principles of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Result: develop desire to attain Krishna.

 3. Work for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 Result: will come to stage of devotional service.

 4. Renunciation, cultivation of knowledge, meditation.

 Result: Purification, peace, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ elevation.

**D. Qualities that endear one to Krishna**

 1. Attitude towards oneself – free from

 a) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (material designations)

 b) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to fruitive results

 c) sense of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. Dealings with other living entities

 a) non-envious

 b) friend to all – puts no-one into \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 c) silent – only speaks of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. Reaction when things happen to him

 a) self-controlled

 b) neither rejoices or \_\_\_\_\_\_\_\_\_\_\_ material gains or losses

 satisfied with what comes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 c) equipoised and tolerant in difficulties

 not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by anything or anyone

 d) expert – knows how to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ everything to Krishna

 e) pure – internally and externally

 4. Dealing with the Lord

 a) engaged in bhakti with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 b) intelligence by fixing it on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 How to attain/

 By devotional service.

 Ref: 4.19-24, 5.17-26