**Bhagavad-gita Chapter 11 Worksheet**

**A. Arjuna requests to see universal form**

 Why?

 1. To convince others of Krishna’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 a) no just theoretical or philosophical, but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. To set criteria for future \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**B. Aspects of universal form**

 1. Immeasurable

 a) unlimited \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. Effulgent

 Analogy: Compared to thousands of suns

 3. Everything in universe in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 a) all demigods

 b) all moving and non-moving beings

 4. Can see past present and future

 a) Arjuna could see future

 5. Kala-rupa: time

 a) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of all worlds and people

 Analogy: rivers flowing to ocean

 Analogy: moths entering fire

**C. Krishna’s instructions to Arjuna**

 1. Become My \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the battle

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ your enemies and enjoy the kingdom

 Why?

 a) Krishna has already \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Arjuna’s enemies

 b) Krishna desires the battle

 c) Krishna warns Arjuna to get the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**D. Arjuna’s prayers**

 1. Glorification in mood of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. Forgiveness for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. Afraid and \_\_\_\_\_\_\_\_\_\_\_\_\_ simulataneously.

 4. Requests to see four-armed form.

**E. Krishna’s supreme position**

 1. Both universal form and four-armed form \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Krishna

 a) therefore, Krishna is origin of all and the original \_\_\_\_\_\_\_\_\_\_ of God

 Defeats: Narayana or impersonal Brahman are supreme

 2. Two-handed form most difficult to see

 a) even \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ desire to see it

 3. Can be seen only by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 a) not by Vedic study, austerities, charity, worship

**F. Ananya-bhakti**

 1. Free from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. Free from mental speculation or other processes of self-realization.

 3. Actively working for Krishna \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 4. Making Krishna the \_\_\_\_\_\_\_\_\_\_\_\_\_ of life

 a) no heavenly planets

 b) no merging into brahmajyoti

 5. Disassociating with those against Krishna and bhakti-yoga

 a) atheists

 b) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 c) impersonalists

 6. Friendly to every living entity

 a) at great personal risk, intensely desires to \_\_\_\_\_\_\_\_\_ Krishna consciousness to others

**G. Purport of 11th Chapter**

 1. Krishna’s form is essential and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 2. Krishna’s form only understood by His \_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.