**Bhagavad-gita Chapter 11 Worksheet**

**A. Arjuna requests to see universal form**

Why?

1. To convince others of Krishna’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

a) no just theoretical or philosophical, but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. To set criteria for future \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**B. Aspects of universal form**

1. Immeasurable

a) unlimited \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Effulgent

Analogy: Compared to thousands of suns

3. Everything in universe in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

a) all demigods

b) all moving and non-moving beings

4. Can see past present and future

a) Arjuna could see future

5. Kala-rupa: time

a) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of all worlds and people

Analogy: rivers flowing to ocean

Analogy: moths entering fire

**C. Krishna’s instructions to Arjuna**

1. Become My \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the battle

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ your enemies and enjoy the kingdom

Why?

a) Krishna has already \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Arjuna’s enemies

b) Krishna desires the battle

c) Krishna warns Arjuna to get the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**D. Arjuna’s prayers**

1. Glorification in mood of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Forgiveness for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Afraid and \_\_\_\_\_\_\_\_\_\_\_\_\_ simulataneously.

4. Requests to see four-armed form.

**E. Krishna’s supreme position**

1. Both universal form and four-armed form \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Krishna

a) therefore, Krishna is origin of all and the original \_\_\_\_\_\_\_\_\_\_ of God

Defeats: Narayana or impersonal Brahman are supreme

2. Two-handed form most difficult to see

a) even \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ desire to see it

3. Can be seen only by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

a) not by Vedic study, austerities, charity, worship

**F. Ananya-bhakti**

1. Free from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Free from mental speculation or other processes of self-realization.

3. Actively working for Krishna \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. Making Krishna the \_\_\_\_\_\_\_\_\_\_\_\_\_ of life

a) no heavenly planets

b) no merging into brahmajyoti

5. Disassociating with those against Krishna and bhakti-yoga

a) atheists

b) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c) impersonalists

6. Friendly to every living entity

a) at great personal risk, intensely desires to \_\_\_\_\_\_\_\_\_ Krishna consciousness to others

**G. Purport of 11th Chapter**

1. Krishna’s form is essential and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Krishna’s form only understood by His \_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.