

SB 10.29.44: As the gopīs sang His praises, that leader of hundreds of women sang loudly in reply. He moved among them, wearing His Vaijayantī garland, beautifying the Vṛndāvana forest.

From the summary of this chapter -

1. Kṛṣṇa sang many wonderful melodies and meters
 1. How Kṛṣṇa learnt 64 arts under Sandipani muni within 64 days
 2. Kṛṣṇa book chapter 45 –
 - Lord Kṛṣṇa and Lord Balarāma are the Supreme Personality of Godhead, the master of all education and knowledge. There was no need for Them to accept a spiritual master, or ācārya, yet for the instruction of ordinary men They also accepted a spiritual master for advancement in spiritual knowledge.
 - After hearing only once from Their teacher, Kṛṣṇa and Balarāma learned all the arts and sciences. In sixty-four days and sixty-four nights, They learned all the necessary arts and sciences required in human society. During the daytime They took lessons on a subject from the teacher, and by nightfall They were expert in that department of knowledge.
 - First of all They learned how to sing, how to compose songs and how to recognize the different tunes; They learned the favorable and unfavorable accents and meters, how to sing different kinds of rhythms and melodies, and how to follow them by beating different kinds of drums.
2. The gopīs accompanied Him, following His lead - Kirtan or sankirtan
 1. Definition of Sankirtana
 - Sankirtana is a Sanskrit word. Sam means samyak "complete." And kirtana means "glorifying" or "describing." So it means complete glorification of the Supreme.
 - When a person loudly chants the glories of the Lord's activities, qualities, form, etc., it is called sankirtana. Sankirtana also refers to the congregational chanting of the holy name of the Lord. – Nectar of Devotion
 2. Kṛṣṇa felt dissatisfied after winding up his pastimes – stage show
 - All the members are demigods or eternal associates
 - Felt He did not give ordinary living entities to participate in His pastimes
 - Kṛṣṇa and Rādhā combined and came as Lord Caitanya to spread sankirtan movement and made it accessible to everyone
 - There are hard and fast rules of chanting the holy name
 - namnam akari bahudha nija-sarva-shaktis – Siksastakam - 2
 - Invited everyone to participate in His pastimes.
 3. What are Lord Caitanya's pastimes – make everyone chant the Holy Names
 - Modern day pastimes of Lord Caitanya
 - Even now who is engaged in preaching and spreading the Holy Names are in Lord Caitanya's pastime.
 4. What does it mean to help sankirtan
 - Need not be soldiers in the front line, mother raising her kids, pujari dressing the deity, cooking for Kṛṣṇa, every is sankirtan – complete glorification of the Lord.
 - Everything is meant for pushing on the Sankirtan movement

- **Example:** devotees who go out on Book distribution come back in the evening and get enthused by the deity worship.
 - They get up in the morning and attend mangala aarthi and be enthused.
 - More we help spread sankirtan movement, more we become eligible to participate in the Rasa lila
 - By submissive hearing of SB one can taste the rasa
 - By submissively hearing this transcendental literature, one can attain the full pleasure of his heart's desire. But one must be very careful to hear the message from the right source.
 - SB 1.1.3 - O expert and thoughtful men, relish Śrīmad-Bhāgavatam, the mature fruit of the desire tree of Vedic literatures. It emanated from the lips of Śrī Śukadeva Gosvāmī. Therefore this fruit has become even more tasteful, although its nectarean juice was already relishable for all, including liberated souls.
3. Krsna wants to glorify His devotees and devotees just want to glorify Krsna
1. S.P said Lord Caitanya could have preached to the all world, he left something for us to do.
 2. Krsna could have killed the kauravas, why He waited until Kurushekra war – bring everybody at once and give the credit to Arjuna.
 3. Ramayana Lord Ram could have killed Ravana on His own – wanted to glorify Hanuman
 - So much so that Hanuman is more popular than Ram
 - More temples in India of Hanuman than of Ram
 4. When we become pure, Lord can use us as instruments to achieve his mission.
 5. S.P wrote in Jaladuta dairy –
 - I can simply repeat Your message, so if You like You can make my power of speaking suitable for their understanding.
 - O Lord, I am just like a puppet in Your hands. So if You have brought me here to dance, then make me dance, make me dance. O Lord, make me dance as You like.
4. Krsna is Supreme enjoyer
1. How much we can enjoy with these material senses
 - After some time same thing becomes stale
 - 1,2,3 gulab jamoons, after that feel like running away
 - Old age though desire is there senses cant facilitate the desire
 - Story of Akbar and birbal – old age desires will go away
 - Some devotee told S.P – this is ecstasy – S.P said you do not know what is ecstasy
 - The more we purify our senses and awaken spiritual senses we can get some real taste
 - Sometimes in Kirtan, sometimes while chanting, sometimes while speaking..
 - We all have the taste, else we wont be here doing the same thing for so many years
 - We are not fools to give up material enjoyment for nothing..

- SB describes how much we try we can never be equal to the Lord – best living entity can achieve is 78% of qualities
2. Krsna can unlimitedly expand and enjoy unlimitedly. If we render unalloyed service, we can experience that unlimited happiness to some extent.

